

|                                                                                                                                                                                                       |  |                                                                                                                                                          |  |                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                             |  | 1. CONTRACT ID CODE                                                                                                                                      |  | PAGE OF PAGES<br>1 2                              |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0002                                                                                                                                                                 |  | 3. EFFECTIVE DATE<br>11/08/2010                                                                                                                          |  | 4. REQUISITION/PURCHASE REQ. NO.                  |  |
| 5. PROJECT NO. (If applicable)                                                                                                                                                                        |  | 6. ISSUED BY<br>CODE<br>FMPS<br>CONSUMER PRODUCT SAFETY COMMISSION<br>DIV OF PROCUREMENT SERVICES<br>4330 EAST WEST HWY<br>ROOM 517<br>BETHESDA MD 20814 |  | 7. ADMINISTERED BY (If other than Item 6)<br>CODE |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>EPRHATA COMMUNITY HOSPITAL<br>ATTN SANDY BAUMAN UNIT MANAGER<br>169 MARTIN AVE<br>PO BOX 1002<br>EPRHATA PA 17522-1724 |  | (X) 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                    |  | 9B. DATED (SEE ITEM 11)                           |  |
| CODE 0072856651 FACILITY CODE                                                                                                                                                                         |  | X 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>CPSC-N-10-0117                                                                                              |  | 10B. DATED (SEE ITEM 13)<br>02/25/2010            |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required) Net Increase: \$341.24  
See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |
| X         | D. OTHER (Specify type of modification and authority)<br>UNILATERAL MODIFICATION, FAR 43.103(b)                                                                                                                       |

**IMPORTANT:** Contractor ☒ is not. ☐ is required to sign this document and return \_\_\_\_\_ 0 copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

DUNS Number: 000000000  
HOSPITAL ID#: 3P035055  
BASIC CONTRACT: 10/01/09 THRU 09/30/10

Modification No. 0002 adjusts the quantity of surveillance reports for FY-2010 as follows:

ITEM #1 is changed as follows: (see page 2).

For FY-2010 the total amount of this contract is increased by \$341.24, from \$42,176.00 to \$42,517.24.

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                               |                  |                                                                                                                                                             |                                |
|-----------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print) |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Doris B. Kessler                                                                              |                                |
| 15B. CONTRACTOR/OFFEROR                       | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA<br><br>(Signature of Contracting Officer) | 16C. DATE SIGNED<br>11/08/2010 |

NSN 7540-01-152-8070  
Previous edition unusable

STANDARD FORM 30 (REV. 10-83)  
Prescribed by GSA  
FAR (48 CFR) 53.243

|                    |                                           |      |    |
|--------------------|-------------------------------------------|------|----|
| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE | OF |
|                    | CPSC-N-10-0117/0002                       | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR  
EPHRATA COMMUNITY HOSPITAL

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | <p>TOTAL QTY FOR ITEM #1: 8,876/EA</p> <p>Discount Terms:<br/>Net 30</p> <p>Payment:<br/>CONSUMER PRODUCT SAFETY COMMISSION<br/>DIVISION OF FINANCIAL SERVICES<br/>4330 EAST WEST HWY<br/>ROOM 522<br/>BETHESDA MD 20814<br/>FOB: Destination</p> <p>Change Item 0001 to read as follows (amount shown is the obligated amount):</p>                                                                                                                                                          |                 |             |                   |               |
| 0001            | <p>ESTIMATED QUANTITY</p> <p>NEISS SURVEILLANCE REPORTS AND SPECIAL SURVEY REPORTS IN ACCORDANCE WITH THE ATTACHED STATEMENT OF WORK.</p> <p>MINIMUM QTY: 2,375<br/>MAXIMUM QTY: 11,875</p> <p>Accounting Info:<br/>10-PS-EXFM-4310<br/>Funded: \$0.00<br/>Accounting Info:<br/>0100A10DPS-2010-1117900000-EXFM004310-252E0<br/>Funded: \$341.24<br/>Period of Performance: 10/01/2009 to 09/30/2010</p> <p>ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.</p> | 76              | EA          | 4.49              | 341.24        |